



# What's Going On Here?

The law of the wise is a fountain of life, that he may decline from the ruin of death.

## Letter from Rhondell

### THE BASIC CONTENT OF INITIATORY MATERIAL

- I. Mankind are the only non-specialized creatures on earth.
- II. Being unspecialized, man must act out roles.
- III. If a person does not consciously choose a role and act it out, whether an original role or an adopted role, that person will be cast in a role or just fall into a role.
- IV. The fact that each person is unaware that he or she is **100% subject to suggestion 100% of the time** makes it very easy for people to be cast in various roles by others, by circumstances and by temporary necessity.

The small percentage of wise people in the world (it does not matter the source of their wisdom) choose their role or roles (most have several), write their own scripts based on information and knowledge, direct their own actions (are self-determined), and act out the role consciously and skillfully.

Some of these individuals are very visible & some wear the **cloak of invisibility**. These latter may be mostly unnoticed, but greatly influence life on planet earth, most especially at times when the spiritual nature of mankind is at a low ebb.

Now, let a little attention be given to the great number of people that have been cast in roles by others, or by circumstances, or by just fumbling into a role.

A very common role is that of acting out being a victim of just about everything. It is easy to see this role, and to see that it is unconscious. This role calls for complaining about circumstances, about other people,

always having enemies, and finding it necessary to stick up for assumed rights, and of course, always struggling for an ideal state of affairs wherein they would no longer be victims.

The victim is always wanting some power to take care of everything for them so they, in effect, by giving power to others, build institutions that keep the idea of victimhood going and enhance the role so that it appears to be reality.

Even the institutions play the victim role, each has its enemies. So in effect all unconscious roles result in the victimhood role.

One feels self to be a victim because of age, nationality, sex, occupation, the past, childhood experiences, weather, dis-ease (due in most part to the role one is acting out), political systems, and - you name it, the list could go on forever.

The victim feels and acts out a state of conflict, struggle and resistance. What one feels and expresses **in action** is that which one radiates.

**One lives in that which one radiates - if struggle, conflict and resistance, then the Vicious Cycle.**

The only ways out of the Vicious Cycle are:

- I. DEATH
- II. THE WAY OF THE WISE: choose your role or roles. Direct the role with information and experience and act out your role with skill. Skill is acquired by practice.



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# The many faces of THE VICIOUS CYCLE



**EXPECTATION**

(Based on the Ideal)  
(Based on illusion)



**DISAPPOINTMENT**



100% SUBJECT TO  
SUGGESTION —  
100% OF THE TIME!

**HURT**

**LOOK FOR WHAT TO BLAME**



**ANGER**

("I" blame "You")



**GUILT**

("I" blame "Me")



**FEAR**

("I" don't know  
what to blame)



**INSECURITY**

(Anger, Guilt & Fear  
over and over again...  
"I" become greedy to  
get some way to feel  
secure.)



**LOOK FOR  
A CURE**



**STRESS**

Chemical  
Imbalance

Neuro-  
Muscular  
Tension

**ADAPTATION**

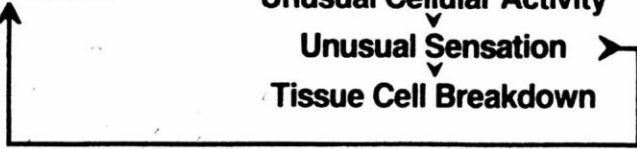
Unusual Cellular Activity

Unusual Sensation

Tissue Cell Breakdown

Unusual Behavior

Breakdown



## RISK

To laugh is to risk appearing a fool.  
 To weep is to risk appearing sentimental.  
 To reach out for another is to risk involvement.  
 To expose feelings is to risk rejection.  
 To place your dreams before the crowd is to risk ridicule.  
 To love is to risk not being loved in return.  
 To go forward in the face of overwhelming odds is to risk failure.

But risks must be taken because the greatest hazard in life is to risk nothing. The person who risks nothing does nothing, has nothing, is nothing. He may avoid suffering and sorrow, but he cannot learn, feel, change, grow or love. Chained by his certitudes, he is a slave. He has forfeited his freedom. Only a person who takes risks is free.

Anonymous

(Sent in by Fred Sanchez)

## IF I WERE YOU

You say, "I wouldn't do that  
 If I were you."  
 And all I can say is, "Oh, yes,  
 You would, too."

Cuz, if you were me,  
 Then you'd be me inside.  
 You'd have all my feelings,  
 My worries, my pride.

You'd do what I'd do  
 And you'd say what I'd say,  
 Cuz if you were me,  
 You'd be me all the way.

And if I were you,  
 It would be the same deal.  
 I'd be you all over,  
 Forever, for real.

BUT. . .  
 The fact of the matter  
 Is easy to see.  
 What you want to do  
 Is be *you* inside me!

--Judy Mason

(Sent in by Dorothy Lyans)

## THE PRIMAL PURPOSE OR MASTER DECISION/ THE FOUR DUAL BASIC URGES

The being always does that which, to it, will bring about its concept of what is good.

The primal decision, that the purpose of living is to be nondisturbed, is experienced first on the physical level, then, after a few months, also on the mental level. Later, it is experienced on the emotional level, and still later on the urge to power level.

**Having as the purpose of living, to regain the nondisturbed state by the Four Dual Basic Urges.**

LEVEL	GAIN	ESCAPE
Physical	Comfort and Pleasure	Pain and Discomfort
Mental	Attention	Being Ignored and/or Rejected
Emotional	Approval	Disapproval
Urge to Power	Being needed, Feeling important, Appearance of being Important	Inferiority