



# What's Going On Here?

The law of the wise is a fountain of life, that he may decline from the ruin of death.

## Transformation

There cannot be a new beginning until there is an ending of the former state of being.

A seed that germinates and becomes a plant cannot remain a seed. The seed state has ended, a plant has begun. However, the seed can remain a seed for many years, but it is never a plant during those many years. It just has the potential of being a plant. To actualize its potential, it must die to the seed world. This principle can be seen all about in all the things of Life.

Mankind is no different. Man in the usual state is a seed that has the potential of being a completed or integrated person. This potential cannot be actualized while remaining a seed of the completed or changed person. The seed can attend talks about transformation, can read books about it, can think a lot about it, can form many theses about transformation, can search out many so-called masters, many gurus, establish many beliefs. However, until there is a total ending of the purpose of the seed, there cannot be any transformation, any new beginning.

A bean seed may be kept in a storage bin, be put in a sack, put in a colorful packet, kept in a silver box, carried to exotic cities, kept on an altar, be carried from place to place by a saint, but it still is just a bean seed. The circumstances surrounding it may have changed many times but until there is an ending of the bean seed state it is not actualizing the potential of being a plant.

So it is with a person. When there is a total ending of the old purpose of always putting first value on being non-disturbed, then germination of the New Man begins - a swelling inside of the new purpose, a splitting of the protective shell of limitation (the old purpose); there is a pushing upward into the light. There is the feeling of real creativeness, of increase, of giving. This is Transformation. Learn from the bean seed. From a grain of corn, or wheat, a pinto bean can be a great guru.

Ending is ending of the known. Beginning is entering the unknown.



## DR. BOB'S SALSA\*

5 parts chopped tomatoes  
2 parts chopped fresh green onion  
1 part chopped jalapinos  
Salt and sugar (or "Equal") to taste

Stir; let sit at least an hour. Will last about five days if refrigerated.

\*For G.N.



AMUSEMENTS

When you need a helping hand, you'll find it at the end of your own arm. (Dr. Bob)

If a man had wings like a bird, he would probably invent a machine to save himself the effort of flapping them. (Ben Holden)\*

A man went to a doctor and requested treatment for his ankle. After a careful examination the doctor inquired, "How long have you been going about like this?" "Two weeks." "Why, man, your ankle is broken. How you managed to get around is a marvel. Why didn't you come to see me sooner?" "Well, doctor, every time I say something is wrong with me, my wife tells me I have to stop smoking." (Ben Holden)\*

A professor, with considerable effort, had trained a cricket to jump over a pencil upon hearing a voice command. The cricket spent his nights in a bureau drawer. One night he got hung up on something in the drawer and his hind legs were torn off. At the next day's trained cricket exhibition, the professor announced that the cricket could no longer perform because the trauma of having had his legs amputated had rendered him deaf. (Dr. Bob)

\*Thanks B & B Fast Print

## Bits & Pieces from School Work

SERVICE is doing what is of use, not necessarily what is wanted.

Conflict is the only disintegrating factor.

Conflict arises when there is an attempt to have more than one first value.

It can be of great interest to be aware of what the attention is focused on right now.

Can one end all beliefs right now? If not, why not?

Belief implies at least some doubt. Instead of "I believe", could there be "I don't know"?

Mankind puts great value on the idea of continuity, forms many theories to convince mind that continuity is the greatest value, whereas reality demonstrates that ending of the old and beginning of the new is what it's all about.

Melchisedec was said to be without genealogy or descendants - no past, no future, therefore eternal. NOW has no beginning nor end. To be totally in the NOW is to experience the eternal.

(RHONDELL)

The man who lives in the present, forgetful of the past and indifferent to the future, is the man of wisdom.

The best preparation for tomorrow's work is to do your work as well as you can today.

The best preparation for a life to come is to live now and here.

What a superb thing it would be if we were all big enough in mind to see no slights, accept no insults, cherish no jealousies, and admit into our heart no hatred!

To remain on earth you must be useful, otherwise Nature regards you as old metal, and is only watching for a chance to melt you over.

Life, now, is human service.

It is easier to be taught than to attain.

It is easier to accept than to investigate.  
It is easier to follow than to lead - usually.

(ELBERT HUBBARD)

## Letter from Rhonde!!

This newsletter seems to be about ending on all levels. The antique auction operation is ending during March.

The School Talks will continue, but in a different location and the subject matter will be more concerned with another area of living.

The School that has been operating here for the past year is ending. A new direction of work will start in the near future. The newsletter will continue but as with the School Talks the emphasis will be in a new direction, a direction that will be of interest to everyone interested in the business of daily living and day-to-day relationships.

For the past year this office has attempted to be at the service of everyone that had a need and in many cases, wants. Wants for things or situations that could only be classed as desires for the four dual basic urges. The new direction will attempt to provide assistance for NEEDS. Much of the material in the beginning project will be of use to those whose purpose is to gain the four dual basic urges on their own. A large part of all esoteric teaching is about assuming more and more responsibility for self, whether in the area of higher potential or the games in the man-made world.

The school will do everything possible to keep a flow of material to those who wish to use it.

Let there be an increased flow, day by day, of loving service to all from all.

CELESTIAL  
WELFARE  
DEPT.

Dr. Bob



CLOSED

# Bulletin Board

SCHOOL TALKS - Starting in March with #49, School Talks will be given once a month only, and last one hour. The price will be \$15 each (postage prepaid). They will still be available on subscription basis for those who wish to receive them automatically, and available singly as well. See back page of the newsletter for more information.

Although our offices will be relocating, our mailing address will remain the same. Write to us as 8615 E. McDowell Rd., Suite 241, Scottsdale, AZ 85257

**WHAT AM I?**  
**WHERE AM I?**  
**WHAT'S GOING ON HERE?**  
**WHAT CAN I DO?**  
 (Please refer to Vol.I No.1)



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## The 4 DBUs

### THE PRIMAL PURPOSE OR MASTER DECISION / THE FOUR DUAL BASIC URGES

The being always does that which, to it, will bring about its concept of what is good.

The primal decision, that the purpose of living is to be nondisturbed, is experienced first on the physical level, then, after a few months, also on the mental level. Later, it is experienced on the emotional level, and still later on the urge to power level.

**Having as the purpose of living, to regain the nondisturbed state by the Four Dual Basic Urges.**

LEVEL	GAIN	ESCAPE
Physical	Comfort and Pleasure	Pain and Discomfort
Mental	Attention	Being Ignored and/or Rejected
Emotional	Approval	Disapproval
Urge to Power	Being needed, Feeling important, Appearance of being Important	Inferiority

When one is unaware of having the four dual basic urges as the purpose of living, one is manipulated by all the suggestions offering the gain side or threatening the escape side.



When one is conscious of the four dual basic urges, one can use them as one pleases and is free of manipulation by inner and outer suggestions.